

**2017 REGULATORS' FORUMS  
and  
GOLF OUTING**

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**Kentucky Dam Village State Park - May 24, 2017  
Gilbertsville, Kentucky**

**Marriott Griffin Gate Resort - June 7, 2017  
Lexington, Kentucky**

Ladies and Gentlemen:

The Association is again sponsoring the Regulators' Forum Programs for Bank personnel to meet informally with representatives of the Kentucky Department of Financial Institutions, the FDIC , the Federal Reserve Board of Governors and the Comptroller of the Currency's Office. Agency representatives will update bankers on current issues they are observing in their examination process, and will answer questions from bankers. A buffet lunch will be offered after the Forum discussions, with a golf outing to follow.

This Program is intended to provide a simple 3-hour venue for Banks to obtain information and guidance from the Agencies. The registration fee for this Program (which includes just the Forum and lunch) is \$85.00. Should you wish to participate in the golf outing, the total cost would be \$145 per person.

The Western Forum Meeting will be held May 24, 2017, commencing at 9:00 AM (local time), in Gilbertsville (Kentucky Dam Village State Park), with golf to start at 1:00 PM.

The Eastern Forum Meeting will be held June 7, 2017, commencing at 9:00 AM (local time), at the Griffin Gate Marriott - Lexington, with golf commencing at the Hotel's Course at 1:00 PM.

Those interested in the Regulators' Forum should complete the attached registration form and scan, FAX (502-583-6541) or email ([rosslaw8128@gmail.com](mailto:rosslaw8128@gmail.com)) the form back to us **before** May 10<sup>th</sup>, 2017. PLEASE supply an email address, so that we can place your email address in our records.

Payment cannot be made online - Please send a check in the appropriate amount to:

Bluegrass Community Bankers Association  
310 West Liberty Street - Suite 500  
Louisville, Kentucky 40202

We look forward to seeing you! If you have any questions, please contact me at 502-583-6543.

Robert P. Ross, Executive Director

Attachments

**REGISTRATION FORM**

**Regulators' Forum  
and  
Golf Outing**

**Marriott Griffin Gate Resort - Lexington, Kentucky  
June 7, 2017**

**Bank/Organization Name:**

**Number of Persons Attending Forum and Lunch Only:**

**Number of Persons Attending Forum, Lunch and Golf Outing:**

<b>\$85 per person (Forum and Lunch only)</b>	<b>=</b>	<b>\$</b>
<b>\$145 per person (Forum, Lunch and Golf)</b>	<b>=</b>	<b>\$</b>
	<b>Total</b>	<b>\$</b>

**Contact Person**

**Name:**

**Phone:**

**Email:**

**\* Please make your check payable to (and mail to the address below or present at the Forum):**

**Bluegrass Community Bankers Association  
310 West Liberty Street - Suite 500  
Louisville, Kentucky 40202**

## **REMINDER**

**PLEASE MARK YOUR CALENDARS!!!!**

**RE: Bluegrass Community Bankers  
Association - Annual Convention**

**WHEN: August 27, 28, and 29, 2017**

**WHERE: Marriott Griffin Gate Resort & Spa  
Lexington, Kentucky**

**More information to follow ....**